From-HBSR Feb-13-07 05:36pm

## 1-978-341-0242 **CENTRAL FAX CENTER**

T-708 P.02/07

PATENT APPLICATION DOCKET NO 0717 1083-008 Expedited Procedure under 37 C F R 1.116 Examining Group 2629

NSP/BSL/mjd February 13, 2007

FEB 1 3 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Peter A. Ronzani, Jeffrey Jacobsen, Ronald Gale, and Stephen Pombo

Application No.:

08/857,273

Group:

2629

Filed:

May 16, 1997

Examiner: Xiao Min Wu

Confirmation No.:

3991

For:

PORTABLE COMMUNICATION DISPLAY DEVICE (As Amended)

CERTIFICATE OF MAILING OR TRANSMISSION I hereby certify that this correspondence is being deposited with the United States Postal Service with aufficient postage as Parst Class Med in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria. VA 223]3-1450, or is being facsimule transmitted to the United States Patent and Trademark Office on: February 13, 2007 Date Mary J Dawson Typed or printed name of person signing contribeate

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Transmitted herewith is a Reply After Final Rejection for filing in the above-identified application.

| 図 | Small entity status of this application under 37 CFR 1.9 and | 1.27 | has been | established by |
|---|--|------|----------|----------------|
| _ | a Small Entity Statement previously submitted.               |      |          |                |
|   |  |      |          |                |

| A Small Entity | Statement to | establish small | entity | status | under | 37 C | CFR | 1.9 | and | 1.27 | 19 |
|----------------|--------------|-----------------|--------|--------|-------|------|-----|-----|-----|------|----|
| <br>enclosed.  |              |                 | •      |        |       |      |     |     |     |      |    |

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The claims fee has been calculated as shown below:

|             |   |           |                      |                           |         | : | · · | SMALL | ENII | TY_          |           |    |       | R THAN<br>ENTITY |   |
|-------------|---|-----------|----------------------|---------------------------|---------|---|-----|-------|------|--------------|-----------|----|-------|------------------|---|
|             | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |           | PREV                 | EST NO<br>HOUSLY<br>D FOR | PRESEN  |   | R   | ATF.  |      | DDIT.<br>-EE | <u>OR</u> | ŀ  | KATE  | ADD<br>Fei       |   |
| TOTAL       | 44  | MINUS     | +                    | 75                        |         | ٥ | х   | \$ 25 | S    | υ            |           | х  | 5U    | \$               |   |
| INDEP       | 3   | MINUS     | ++                   | 5                         | <b></b> | 0 | x   | \$100 | \$   | U            |           | х  | \$200 | \$               | _ |
| ☐ FI        | RST PRESENTATI                            | ION OF MI | J <sub>L</sub> .TIPL | E DEV CI                  | _AIM    |   | 7   | \$180 | \$   |              |           | +  | \$360 | \$               |   |
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The Application Size Fee has been calculated as shown below; (Effective for cases filed on or after December 8, 2004)

| Actual Sheets       |                                      | No. of Additional                        | SMALL   | ENTITY                  |         | R THAN<br>. ENTITY      | Раутст               |
|---------------------|--------------------------------------|--|---------|-------------------------|---------|-------------------------|----------------------|
| (Including carrent) | Shoots Paid<br>For<br>(At least 100) | Units Required (Increments of 50 sheets) | Raic    | Tytal<br>Amount<br>Owed | Rate    | Total<br>Amount<br>Owed | Sufficient for up to |
|                     |                                      |  | X \$125 | \$[; ]                  | X \$250 | \${ ]                   | Sheets               |

## Petition for Extension of Time

|  | Applicant hereby petitions to extend the time to respond to [ ] dated [ ] for [ ] month(s) from [ ] to [ ]. The appropriate fee is set forth below.   |  |  |  |  |  |
|--|---|--|--|--|--|--|
|  | The undersigned Agent petitions the Commissioner for Patents to extend the time for filing a Notice of Appeal in reply to the Office Action Made Final dated September 20, 2006, for 2 months, from December 20, 2006 to February 20, 2007 under 37 CFR § 1.136(a). |  |  |  |  |  |
|  | Applicants' Agent is not filing a Notice of Appeal at this time but is filing a Reply After Final concurrently herewith.  |  |  |  |  |  |

08/857,273

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|              |   |                | FEB 1 3 2007 |
|--------------|---|----------------|--------------|
| Please ch    | arge Deposit Account No. 08-0380 for the following fees:  |                | - 7 0 5001   |
|              | Pention for [ ] month Extension of Time   | \$             | st.          |
|              | Claims Fee  | \$             |              |
|              | Application Size Fee  | \$             |              |
|              | Other Fees:   | •              |              |
|              |   | \$             |              |
|              |   | \$             |              |
| ,            | TOTAL:  | \$             |              |
| A 3 T-       | is enclosed in payment of the following fees:   |                |              |
|              |   | s              |              |
|              | Petition for \$225.00 month Extension of Time   | s<br>\$        | 225          |
|              | Claims Fee  | -              |              |
|              | Application Size Fee  | \$             |              |
| Ш            | Other Fees:   | e              |              |
|              |   | \$<br>         |              |
|              |   | <b>\$</b><br>r |              |
|              | TOTAL:  | \$             | 225          |
|              | Please charge any deficiency or credit any overpayment in the fees that me this matter to Deposit Account No. 08-0380.                          | ay b           | e due in     |
|              | Respectfully submitted,   |                |              |
| ,            | HAMILTON, BROOK, SMITH & REY  | MO             | LDS, P.C.    |
| Cond<br>Date | By Booyong S. Lim Registration No.: L0200 Telephone (978) 341-0036 Facsimile (978) 341-0136  cord, Massachusetts 01742-9133 d. February 13.2007 |                | -            |
| 706633       | reproduct 15:00/  |                |              |